



**OFF SOUNDINGS CLUB ANNUAL PHRF  
2018 CERTIFICATE  
DATE ISSUED 5-11-2018  
EXPIRES DECEMBER 31, 2018**

<b>FINAL RATING: SPINNAKER</b>	<b>87</b>	<b>NON-SPINNAKER</b>	<b>108</b>	<b>CLASS</b>	
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Please complete in FEET AND .01 FOOT

1. COPY THIS FORM TO YOUR COMPUTER FROM THE WEBSITE BEFORE MAKING ANY ENTRIES.
2. When completed, save as OSCboatname18.xls (ex.OSCSnowbird18.xls) and e-mail as an attachment to; pvm461@yahoo.com

**There is a \$ 10.00 annual charge for all OSC Certificates (up to 4 races). Pay ONLINE, go to OSC Website, 2018 PHRF INFO, scroll down to "Pay for certificate using Paypal or CC", OR send \$ 10.00 payment made out to OSC, mail to Paul von Maffei, 461 3Corners Road, Guilford CT 06437**

If this is a new boat design please attach profile/plan/sailplan drawings (jpg or pdf). Please name the file **boatname.jpg** (or pdf) (ex. **Snowbird.jpg**) when you e-mail it to me, thank you.

**General Owner and Boat Data**

<b>BOAT NAME</b>	Freightrain		<b>SAIL NO.</b>	40926
<b>MODEL</b>	Frers 36		<b>DATE BUILT</b>	1985
<b>BUILDER</b>	Carrol Marine		<b>HULL NO.</b>	13
<b>DESIGNER</b>	Frers	<b>ONE DESIGN CLASS</b>		
<b>OWNER'S NAME</b>	Richard Hyde			
<b>ADDRESS</b>	556 Trapelo Rd			
<b>CITY, STATE, ZIP CODE</b>	Belmont, MA. 02478			
<b>YACHT CLUB</b>	Ida Lewis			
<b>EVENING PHONE #</b>	781-646-5047	<b>CELL PHONE</b>	617-293-3583	
<b>DAYTIME PHONE #</b>	617-489-6470	<b>FAX</b>	617-489-3484	
<b>E-MAIL ADDRESS</b>	<a href="mailto:dickhyde@rwhyde.com">dickhyde@rwhyde.com</a>			
<b>ANY PREVIOUS HANDICAP #</b>	<b>REGION</b>		<b>PHRF #/DATE</b>	
<b>PREVIOUS ECSA PHRF #</b>		<b>PREVIOUS OSC PHRF#</b>		
<b>ECSA MEMBER ?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	<b>US SAILING MEMBER # (IF YOU ARE A MEMBER)</b>			

From time to time we may make owners' names and addresses available to parties wishing to circulate information on yachting related subjects. If you DO NOT wish to receive such information, please tick here :

**General Dimension and Information**

**Please describe your boat. Check appropriate description with "X".**

<b>Propeller:</b>	<b>Exposed:</b>	x	<b>In Aperture:</b>		<b>Retracted:</b>	
<b>Propeller Type</b>	<b>Fold/feath:</b>	x	<b>Autoprop:</b>		<b>Solid:</b>	
<b># of Blades</b>	<b>Two:</b>	x	<b>Three:</b>		<b>Four:</b>	
<b>Keel Material:</b>	<b>Lead:</b>	x	<b>Iron:</b>		<b>Other:</b>	
<b>Rudder type:</b>	<b>Attached:</b>		<b>Spade</b>	x	<b>Skeg:</b>	
<b>Engine:</b>	<b>Inboard:</b>	x	<b>Outboard:</b>		<b>None:</b>	
<b>Keel Type:</b>	<b>Fin:</b>	x	<b>Full:</b>		<b>K/C Board:</b>	
<b>Mast Material:</b>	<b>Aluminum:</b>	x	<b>Wood:</b>		<b>Crb-Fiber:</b>	
<b>Spinnaker Pole:</b>	<b>None:</b>		<b>Traditional:</b>	x	<b>Sprit:</b>	



IF YES PLEASE SPECIFY: 155% jib and symmetric spinn. 2015

Can your boat power at 80%of hull speed in calm seas?  Yes  No

List all restoration work, repair or modification (whether performed by you, the previous owners or others) made to your boat since its manufacture. This applies to all work whether it replicates the original design or not.

Enter "N/A" if no changes repairs or modifications.  N/A

Does your boat have a self-bailing cockpit, fixed perths, galley facilities, and the ability to be self supporting for a weekend cruise?  Yes  No

IN WHICH FLEET DO YOU WANT TO BE SCORED:  
 SPINNAKER  NON-SPINNAKER

**I HEREBY ACKNOWLEDGE AND AGREE THAT THE ABOVE INFORMATION IS CORRECT AND VERIFIABLE ANY TIME BY THE OFF SOUNDINGS CLUB HANDICAPPER**  I AGREE

The following is for the handicapper to fill in final ratings.

BOAT TYPE: 

Frers 36		
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DESIGN J:	14.5	SPINN.	NON-SPINN
BASE HANDICAP:		87	108
EXCESS MAINSAIL GIRTH:	1	0	0
EXCESS MAINSAIL FT - ACTUAL E/STD E:	1	0	0
LP % OF J:	155%	0	0
POLE FLOWN SPINNAKER G/SPL OR AMG/TPS:	179.70%	0	
DECK STEPPED ASYM SPINN CREDIT:	n/a	0	
ASYM SPRIT SPINN ACTUAL AMG/TPS:	n/a	0	
MAST ACTUAL "I"/STD. "I":	1	0	0
PROPELLER:	2bld-fld-fth	0	0
MISCELANEOUS:	n/a	0	0
<b>ABOVE DECK ROLLER FURL. ADJUSTMENT:</b>		0	0
<b>FINAL HANDICAP:</b>	<b>CALCULATED =&gt;</b>	<b>87</b>	<b>108</b>

OSC Handicappers signature: *Paul von Maffei*

DATE ISSUED:	05/11/2018
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 EXPIRES: 12-31-2018

COMMENTS FROM THE HANDICAPPER: \_\_\_\_\_  
 See you out there...Paul  
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